

Copper Mountain College has joined with the Basin Wide Foundation in helping gather in one place, and at one time, information that is of use to people who are affected by the rising cost of energy - be it for residential or commercial structures. Joshua Tree National Park joins in producing this event because of its ongoing environmental concerns.

All three of these organizations are seeking support for this conference from folks interested in becoming a sponsor at any one of the three levels listed on the application form below.

Our long-term goal is to help eliminate the need for future events like this. Until such time, we're dedicated to this undertaking and sincerely hope you might join with us in the process.

Should you choose to help, please print this page; provide the information requested below and send it to **SoPAE Conference** c/o Copper Mountain College, P.O. Box 1398, Joshua Tree, CA, 92252 - Attn: Ms. Kindred Murillo.

Kindred Murillo - Co-chair  
Chief Business Officer  
Copper Mountain College  
Joshua Tree, CA

Robert Dockendorff - Co-chair  
Board of Directors  
Basin Wide Foundation  
Yucca Valley, CA

---

APPLICATION TO BECOME A SPONSOR FOR THE FIRST SOUTHERN CALIFORNIA  
**Summit on Practical Alternative Energy**

**YES** I want to support the **Summit on Practical Alternative Energy on October 6, 2006 as a -**  
(Please check your level of support and note that your gift is tax deductible)

**BENEFACTOR** at  **\$1000** Entitles two persons to attend the full day SoPAE Conference  
Entitles two persons to attend the Reception on Thursday, October 5th  
Your name in the Sponsorship List on our commemorative T-shirt  
Your name included in Conference printed materials

**PATRON** at  **\$500** Entitles two persons to attend the full day SoPAE Conference  
Your name in the Sponsorship List on our commemorative T-shirt  
Your name included in Conference printed materials

**FRIEND** at  **\$200** Entitles one person to attend the full day SoPAE Conference  
Your name included in Conference printed materials

Firm or  
Individual name \_\_\_\_\_ Phone number ( \_\_\_\_ ) \_\_\_\_\_  
Street address \_\_\_\_\_  
City/town/ZIP \_\_\_\_\_

Enclosed is the amount of \$ \_\_\_\_\_ to cover the above noted Sponsorship fee.

Make remittances payable to: **SoPAE**

**PAYMENT METHOD** Please check one:  Cashier's Check or Money Order (enclosed)  Personal Check (enclosed)

MasterCard  Visa  Discover  American Express Cardholder's name \_\_\_\_\_

Card Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Card Expiration Date      
MM YY

Cardholder's Signature \_\_\_\_\_